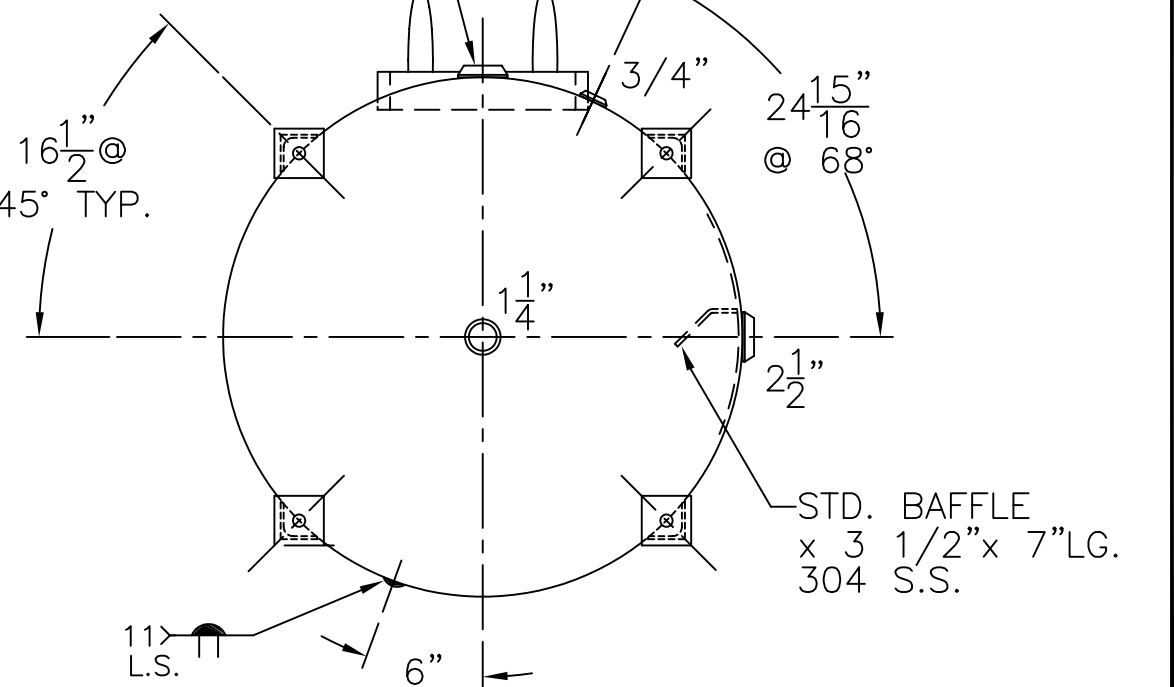


(4) 3" x 3" x 1/4" THK. x 21 1/8" LG. ANGLE LEG

(4) 4" x 4" x 3/8" THK. PAD W/7/8"  $\phi$  HOLE FOR 5/8"  $\phi$  x 8" LG. BOLTS GRADE 5 OR BETTER 6" EMBEDMENT



NOTE: 1) SHIP LOOSE W/(1) 1 5/16" x 72" LG. FLEX. MAG. ANODE.  
 2) 240 PSIG. HYDRO.  
 3) 4-1-04 PROOF TEST.

SHELL / HEADS		.205" SA-455 2:1 S.E.	
JOGGLE			
.175" SA-414-G			
M.A.W.P.	160 PSIG. @ 210 °F		
ASME SECTION	IV 2007 ADD 2008		
X-RAY:	RT-NO / H.L.W.		
GALLONS:	462 WT. 868 LBS.		
SERIAL NO.			
N.B.			
GS-42-462-V		REV.	8-18-09
FOR: HANSON STANDARD		DATE:	12-1-99
VERT. WATER TANK			
SURFACE AREA = 82.8 SQ. FT.			
INSIDE: GLASS LINED			
OUTSIDE: PRIME			
LEG-ZONE 4-15 KM.			
BY: J.G.		SCALE: 3/4" = 12"	
<b>ROY E. HANSON JR. MFG.</b>			
1600 E. WASHINGTON BLVD.			
LOS ANGELES, CA 90021			